

Hänninen M.-J. (2013) “Domestic Cult and the Construction of an Ideal Roman Peasant Family”, in S. Katajala-Peltomaa & V Vuolanto (eds), *Religious Participation in Ancient and Medieval Societies. Rituals, Interaction and Identity*, Acta Instituti Romani Finlandiae, Vol. 41. Roma, 39–49.

The article discusses the significance of gender in the rituals of domestic cult in ancient Rome, especially in the context of peasant life. Furthermore, it studies how the archaic peasant life was represented and idealized in the Roman literature, comparing *De agri cultura* by Cato the Elder and Augustan poetry.