

Kamen, D. (2011) “Naturalized Desires and the Metamorphosis of Iphis”, *Helios* 39, 21-36.

This article explores what the Iphis story, read in the context of Ovid’s *Metamorphoses* books 9 and 10, can tell us about Roman conceptions of sexual acts. It contends that alongside the well-known “penetration model” of Roman sexuality, there existed another scheme for categorizing sexual acts within which non-penetrative sex was conceptualized as uniquely unnatural.