

**Glazebrook, A. (2021) “Female Sexual Agency and an Enslaved “Olynthian”:  
Demosthenes 19.196-8”, in D. Kamen and C.W. Marshall (eds), *Slavery and Sexuality in  
Classical Antiquity*, University of Wisconsin Press 141-58.**

Through the erasure of the enslaved experience in this episode, Dem. 19.196-8, this chapter suggests that free women had the ability to consent to sexual relations whereas enslaved women and girls did not. Sexual violence was thus a mark of female enslavement and was used to denote different statuses of women in the Athenian household.