

Glazebrook, A. (2021) *Sexual Labor in the Athenian Courts*, Austin.

This monograph argues that speeches from the Athenian law courts present a unique discourse on sexual labour by assimilating sex labourers despite the varied sexual economy in classical Athens and by transposing sex work with ideals of sexuality, family, gender, and citizenship. It considers how the orators exploited concepts of gender, place, and mobility in the representation of sex labourers. It concludes that sex labourers encapsulated a diverse set of anxieties concerning social legitimacy and that the public discourse on sexual labour was in fact a discourse on Athenian society, values, and institutions.